

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-046211

2:23 PM 2021 Jul 12

PARCEL NO.: 45-16-04-378-003.000-042  
MAIL TAX BILLS TO: Daniel M. and Joann Rohaley  
1211 East Farragut Street  
Crown Point, IN 46307

## TRANSFER ON DEATH DEED


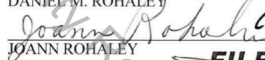
This indenture witnesseth that **DANIEL M. ROHALEY** and **JOANN ROHALEY**, as husband and wife as tenants by the entireties (hereinafter "Owners") of Lake County, Indiana, TRANSFER ON OWNERS' DEATHS FOR NO CONSIDERATION, to **RICHARD D. ROHALEY** (hereinafter "Primary Beneficiary"), of Lake County, Indiana, any interest Owners own at Owners' deaths in the following described real estate:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"  
(Commonly known as 1211 E. Farragut Street, Crown Point, IN 46307)

If Primary Beneficiary shall not survive the Owners or is not in existence upon the death of the Owners, then this Transfer of Death Deed shall be null and void and of no further force or effect.

"This instrument is exempt from the disclosure of sales information under state form 46021, pursuant to I.C. 6-1.1-5.5"


Dated this 4th day of July, 2021.


  
DANIEL M. ROHALEY  
  
JOANN ROHALEY

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

**FILED**  
**JUL 12 2021**

Before me, the undersigned, a Notary Public in and for said County and State of Indiana, on July, 2021, personally appeared Daniel M. Rohaley and Joann Rohaley, husband and wife, and acknowledged the execution of the foregoing transfer on death deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

  
**KIMBERLY KAY SCHULTZ**  
Commission Number 091420  
My Commission Expires October 29, 2024  
County of Residence Jasper County

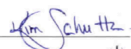
  
Kimberly Kay Schultz Notary Public  
Resident of Jasper County

My Commission Expires

I am, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



This instrument prepared by: Alexander Kutanovski, Attorney at Law  
1504 N. Main Street, Crown Point, IN 46307

  
2500  
# 3564 KLL

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## EXHIBIT "A"

The South 120 feet of the North 153 feet of the East 66 feet of the West 198 feet of the South  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 4, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in the City of Crown Point, Lake County, Indiana.

Property of Lake County Recorder

**Heartland  
Title Services, Inc.**  
101 E. 90th Drive Suite C  
Merrillville, IN 46410