NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-045236

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

2:51 PM 2021 Jul 2

NOTICE OF LIEN RIGHTS

TO: Porter Bros LLC 2805 W 47th Ave. Gary, IN 46408

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single of double family dwelling being constructed on the property located at 13129 Waterleaf Dr., St. John, IN 46373 and legally described as follows: The Preserve Phase 2 Lot 97 and, as a result hereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on May 6, 2021 and was ordered by *Porter Bros LLC* contractor. The total cost of material delivered to date is \$1,254.39. It is anticipated that additional material will be delivered during construction. Pursuant to LC. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: July 2, 2021

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margare Brandin

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledge the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the fast and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 2nd day of July, 2021.

Paula M. Bartolomei Notary Public My Commission Expires 9/7/2023 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARID BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 1456/20 (JV)

25 (5