

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
2021-045235
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2:51 PM 2021 Jul 2

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **Trademark Group Development, LLC**
5119 E. 106th Lane
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 10045 White Jasmine, St. John, IN 46373 and legally described as follows: **The Gates of St John Unit 13B Lot 448** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **May 8, 2021** and was ordered by **Trademark Group Development, LLC** contractor. The total cost of material delivered to date is **\$89,576.85**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **July 2, 2021**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

Margaret B Hardin
Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **2nd** day of **July, 2021**.



Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Margaret B Hardin
PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 9519/150 (JV)

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