

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER 2021-04519
STATE OF INDIANA
LAKE COUNTY 1:13 PM 2021 Jul 2
FILED FOR RECORD

GINA PIMENTEL
RECORDER 2021-026253
STATE OF INDIANA
LAKE COUNTY 3:34 PM 2021 Mar 24
FILED FOR RECORD

Quitclaim Deed

RECORDING REQUESTED BY Irving J. GREENE
AND WHEN RECORDED MAIL TO:

LAWRENCE A. WHITSON, Grantee(s)
76355 ADA STREET
CHICAGO IL 60620

Consideration: \$ 0

Property Transfer Tax: \$

Assessor's Parcel No.: 45-08-28-154-024.000-004

PREPARED BY: Irving J. GREENE certifies herein that he or she has prepared this Deed.

[Signature]
Signature of Preparer

03/24/2021
Date of Preparation

Irving J. GREENE
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 03/24/2021 in the County of Lake, State of INDIANA

by Grantor(s), Irving J. GREENE (AKA) IRVING GREENE,
whose post office address is 400 ROCKLAND AVENUE ELGIN IL 60124,
to Grantee(s), LAWRENCE A. WHITSON,
whose post office address is 76355 ADA STREET.

WITNESSETH, that the said Grantor(s), Irving J. GREENE (AKA) IRVING GREENE
for good consideration and for the sum of ZERO DOLLARS
(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

©SINGLE COPY ONLY FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
MAR 24 2021
JOHN E. PETALAS
LAKE COUNTY AUDITOR



DUPLICATE FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER 1 of 4

JUL 02 2021
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Re-record for collection of Reading and Legal

STCC
[Signature]

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interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

IRVING J. GREENE (AKA) IRVING GREENE
Signature of Grantor
Signature of Second Grantor (if applicable)

[Signature]
Print Name of Grantor
Print Name of Second Grantor (if applicable)

[Signature]
Signature of First Witness to Grantor(s)
Signature of Second Witness to Grantor(s)

Jesse Hummel
Print Name of First Witness to Grantor(s)
Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Lawrence Amil Whitson
Signature of Grantee
Signature of Second Grantee (if applicable)

[Signature]
Print Name of Grantee
Print Name of Second Grantee (if applicable)

[Signature]
Signature of First Witness to Grantee(s)
Signature of Second Witness to Grantee(s)

Jesse Hummel
Print Name of First Witness to Grantee(s)
Print Name of Second Witness to Grantee(s)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: LAW

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NOTARY ACKNOWLEDGMENT

State of In

County of Lake

On 3/24/21, before me, Kevin Jablonski, a notary public in and for said state, personally appeared, Irving J. Greene & Lawrence A. Whitson

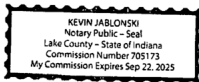
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Kevin Jablonski
Signature of Notary

Affiant Known _____ Produced ID X

Type of ID Drivers licenses.



(Seal)

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Exhibit "A"

45-08-28-154-024-000-004

Common Address: 3984 Buchanan street
1st Sub OAKington Park North 40 FT of L.S. Bl. 2
Full legal: The North 40 Feet of Lot 5, Block 2 First
Subdivision to OAKington
PARK, in the city of Gary, as shown in PLAT BOOK 11
Page 12, in Lake County Indiana

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Property of Lake County Recorder