

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-045212

12:35 PM 2021 Jul 2

Mail tax bills to: 8222 PARKVIEW AVENUE, MUNSTER, IN 46321 <<< GRANTEES' ADDRESS

## TRANSFER ON DEATH WARRANTY DEED

THIS INDENTURE WITNESSETH, That **RICHARD A. CLARK** "THE GRANTOR"

OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY AND WARRANT TO

**RICHARD A. CLARK**

"THE GRANTEE"

OF LAKE COUNTY, IN THE STATE OF INDIANA,

in consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

LOT 19 IN BLOCK 3 IN WICKER PARK, MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8222 PARKVIEW AVENUE, MUNSTER, IN 46321

Parcel Number: 45-07-20-126-014.000-027

## TRANSFER ON DEATH DECLARATION

Upon the death of **RICHARD A. CLARK**, the above-described real estate shall pass to **RONALD A. CLARK**, grantors' adult brother. **RICHARD A. CLARK** shall have the right to transfer said real estate prior to his death, which transfer shall automatically revoke this Declaration, and **RICHARD A. CLARK** shall also have the sole and exclusive right to amend or revoke this Declaration at any time prior to their death, by written instrument duly acknowledged and recorded in the Office of the Recorder of Lake County, Indiana.

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys easements, covenants, conditions and restrictions of record.

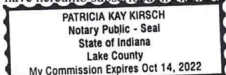
Dated this 16<sup>th</sup> day of JUNE, 2021.

  
RICHARD A. CLARK

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 16<sup>th</sup> day of JUNE, 2021, personally appeared: **RICHARD A. CLARK**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

SEAL:



Signature   
, Notary Public Exp:  
Resident of Lake County

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

PREPARED BY and MAIL TO: **THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321, Atty at Law**

**FILED**  
JUN 02 2021  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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