## NOT AN OFFICIAI

RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-045189

9:43 AM 2021 Jul 2

## SWORN STATEMENT AND NOTICE OF INTENTION

TO HOLD MECHANIC'S LIEN

GRANTEE:

Latitude Development LLC. 1313 White Hawk Dr. Crown Point, In., 46307

and all others concerned.

YOU ARE HEREBY NOTIFIED that I (we) intend to hold a mechanic's lien on the following described real estate:

Lot 37 in Latitude - Phase 1, a Planned Unit Development in the Town of Winfield, as per Plat thereof, recorded in Plat Book 113 page 4, in the Office of the Recorder of Lake County Indiana

Property # 45-17-08-461-002.000-047

COMMONLY KNOW AS: 11585 Newton St., Crown Point, In. 46307

Together with all of the improvements there on the amount claimed by lienor for which he holds the above named persons liable is \$7,757.76 (Seven thousand seven hundred and fifty seven dollars 76/00) and is for work done and/or materials furnished by lienor for the improvement of the above described real estate within the last sixty (60) days. The undersigned individually executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a Mechanic's Lien upon the above described real estate and that the facts and matters set forth in the foregoing statement are true and correct

EXECUTED this 1st of July, 2021

Von Tobel Corporatio An Indiana Co

John Archart (General Manager) 751 E. U.S 30 /P.O. BOX 465 Schererville, IN/46375

STATE OF INDIANA COUNTY OF LAKE

) SS

Before me, a Notary Public in and for said County and State, personally appeared John Archart on behalf of Von Tobel Corporation and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements contained therein are true and correct. WITNESS my hand and notarial seal this 1st day of July, 2027

Janet E. Aranda, Notary

THIS INSTRUMENT PREPARED BY: John Arehart, General Manager of

Von Tobel Corporation

JANET F. ARANDA My Commission Expires June 10, 2024 Commission Number NP0684533 Lake County

I have taken reasonable care to redact each Social Security number in this document unless required by lay