NOT AN OFFICIAL MADE CHAPTER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

9:43 AM 2

2021 Jul 2

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

GRANTEE:

Billy Parisi Production, LLC. 950 Schilling Dr.

Crown Point, In., 46307

and all others concerned.

YOU ARE HEREBY NOTIFIED that I (we) intend to hold a mechanic's lien on the following described real estate:

Lot 6 in Porter St. Industrial Park Unit 2, an Addition to the City of Crown Point, as per Plat thereof, recorded in Plat Book 112 page 73, in the Office of the Recorder of Lake County Indiana

Property # 45-16-05-483-012 000-042

COMMONLY KNOW AS: 850 Porter St., Crown Point, In. 46307

Together with all of the improvements there on the amount claimed by lienor for which he holds the above named persons liable is \$23,955.44 (Twenty three thousand nine hundred and fifty five dollars 44/00) and is for work done and/or materials furnished by lienor for the improvement of the above described real estate within the last sixty (60) days. The undersigned individually executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a Mechanic's Lien upon the above described test estate and that the facts and matters set forth in the foregoing statement are true and correct

EXECUTED this 1st of July, 2021

An Indiana/Corporation

By:

John Arehart (General Manager)
751 L. U.S 30/P.O. BOX 465

STATE OF INDIANA COUNTY OF LAKE

) SS

Before me, a Notary Public in and for said County and State, personally appeared John Archart, on behalf of Von Tobel Corporation and being duly sworn upon his oath says he is the beginning more than the same and that the statement is the same and the same and that the statement is the same and the same and that the statement is the same and the same and

WITNESS my hand and notarial seal this 1st day of July, 20

Janet F. Aranda, Notary

THIS INSTRUMENT PREPARED BY: John Arehart, General Manager of Von Tobel Corporation

Social Security number in this document unless required by law.

June 10, 2024 ; sion Number NP068453 Lake County ,84542

I have taken reasonable care to redact each

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