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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-045162

9:13 AM 2021 Jul 2

Mail tax bills to: 5408 W153rd PC Lowell, de 46352

Parcel No. 45-23-34-104-003.000-039

26493

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DEBRA E.SIKMA. ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JOHN R, SCHOON and DIANE C, SCHOON, husband and wife, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 3, BLOCK 3, IN THE TOWN OF SCHNEIDER, AS SHOWN IN PLAT BOOK 5 PAGE 16 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

Commonly known as: 23705 HIGHLAND ST, SCHNEIDER, IN, 46376

5408 W 1534 PL Cower, Dr. 44356 Grantee's address:

Subject to: Taxes for 2019 and subsequent years, building lines, covenants and restrictions.

IN WITNESS WHEREOF, Grantor has executed this deed this 06/24/21.

DEBRA E.SIKMA

DULY ENTERED FOR TAXATION SURJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 01 2021

JOHN E. PETALAS

AMOUNT \$

1185 CHECK

OVERAGE COPY.

NON-COM CLERK

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)
COUNTY OF LAKE)
Before me, a Notary Public in and for said County and State, personally appeared DEBRA E.SIKMA who acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal this 06/24/21.
[Notary Public's Signature] My commission expires: County of Residence!
(SEAL) DEBAL LEWIS Comms son Number (57 [Notary Public's' Printed Name] My Comms son Expires 98 21 22 County of Residence Lake County
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA
This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356, File No. 21-26493
County Recorded
Pecorder