

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-045149

8:58 AM 2021 Jul 2



## INDIANA

COUNTY OF LAKE  
LOAN NO.: 0580537559

PREPARED BY: MARIBEL MARTINEZ, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895  
MAIL TAX STATEMENTS TO: GENOVEVA GUZMAN 2432 S. TRUMBULL AVE CHICAGO, IL 60623

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 19, 2003, executed by GENOVEVA ROCHA, MARRIED, OF ADULT AGE, Mortgagor(s), to STATE FARM BANK, F.S.B. Original Mortgagee, and recorded on DECEMBER 01 2003 as Instrument No. 2003 125151 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1714 E 36TH PL, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 23, 2021.

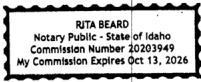
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIBEL MARTINEZ, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 23, 2021, before me, RITA BEARD, personally appeared MARIBEL MARTINEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RITA BEARD (COMMISSION EXP. 10/13/2026)  
NOTARY PUBLIC



POD: 20210609  
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