## OT AN OFFICI CUMENT GINA PIMENTEL

RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-045143 8:58 AM

2021 Jul 2

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILIP C BENSON AND JUDITH L BENSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$305,000.00, dated April 9, 2010 and recorded on April 20, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 022618, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1755 KLEVEN LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 29, 2021.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 29, 2021, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Juny Recorder Loan Number: 1744218960

Outbound Date: 06/28/21

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