## NOT AN OFFICIA CUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-045140

8:58 AM 2021 Jul 2

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from CLIFTON GOODEN JR AND CHARLOTTE A GOODEN to BANK ONE, N.A., securing a certain note in the principal sum of \$100,000.00, dated March 15, 2002 and recorded on April 5, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 032480, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 545 N UNION PL, GARY, IN 46043

Witness the due execution hereof by the owner of said mortgage on June 29, 2021.

N CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

EDNIQUE WILLIAMS

Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 29, 2021, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). Juny Recorder

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 3700700976 Outbound Date: 06/28/21

IN00 2/25/2021TJ

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