

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-045139

8:58 AM 2021 Jul 2

## SATISFACTION OF MORTGAGE

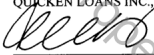
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ANDREW W BRITT AND NATASHA BRITT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$270,000.00, dated December 10, 2009 and recorded on January 11, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 001523, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1410 SLEEPY HOLLOW CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 29, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS



EDNIQUE WILLIAMS  
Vice President

WITNESS to the above signature(s):



RHONDA BIAS

STATE OF Louisiana  
COUNTY/PARISH OF OUCHITA



On June 29, 2021, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

MARY BLANCHE  
Ouchita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 84436

Prepared by/Record and Return to:

Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
61834; P.O. Box 2026, Flint, MI 48501-2026  
Telephone Nbr: 1-866-756-8747

Loan Number: 1973762906  
Outbound Date: 06/28/21  
MERS Phone: 1-888-679-6377  
MERS MIN: 100039032220027896  
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

25  
#3090802006  
TS  
E