

2

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-045125
8:44 AM 2021 Jul 2


Satisfaction of Mortgage

Date: June 25, 2021

Loan: 7142410666
Package: 82018353
Document: 7846225

AMERIQUEST MORTGAGE COMPANY, whose address is 1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5452 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 23, 2004 from TERRANCE KISH AND VICKIE MARIE KISH and filed for record May 28, 2004 as Document Number 2004 045248 for Loan Amount of \$126750.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this June 25, 2021
POA Recorded On 06/24/2021, AND INST# 2021-514951.

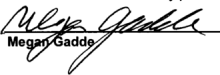
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R5 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION

By: 
Christine Georgette Johnson, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Christine Georgette Johnson, has hereunto set his hand and seal this 25th day of June 2021.

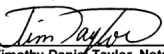
Executed and delivered in my presence by Christine Georgette Johnson.


Megan Gadde

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 25th day of June 2021 personally appeared the above-named WITNESS Megan Gadde and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.


Timothy Daniel Taylor, Notary Public
My Commission expires: January 31, 2023



25
#0024087600
TS
E

NOT AN OFFICIAL DOCUMENT

STATE OF **Minnesota**
COUNTY OF **Ramsey**

)
)SS



U07846225

On **June 25, 2021** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Christine Georgette Johnson** the **Vice President** of **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R5 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, whose address is **1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5457**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

This instrument was prepared by:
Shiddalingappa Malagi
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

Timothy Daniel Taylor, Notary Public
My Commission expires: **January 31, 2023**



Property of Lake County Recorder