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GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-045124

8:44 AM 2021 Jul 2


Satisfaction of Mortgage

Date: June 25, 2021

Loan: 8013833002  
Package: 82016510  
Document: 7843603

USA FUNDING CORP, whose address is 1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5457 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 3, 2001 from ELOY MERAZ AND NOEMI MERAZ and filed for record July 13, 2001 as Document Number 2001 055543 for Loan Amount of \$99000.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this June 25, 2021


U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RP1 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY IN FACT PHH MORTGAGE CORPORATION

By:   
Christine Georgette Johnson, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Christine Georgette Johnson, has hereunto set his hand and seal this 25th day of June 2021.

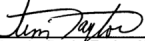
Executed and delivered in my presence by Christine Georgette Johnson.

  
Megan Gadde

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 25th day of June 2021 personally appeared the above-named WITNESS Megan Gadde and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

  
Timothy Daniel Taylor, Notary Public  
My Commission expires: January 31, 2023



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#0024087642  
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# NOT AN OFFICIAL DOCUMENT

STATE OF **Minnesota**  
COUNTY OF **Ramsey**

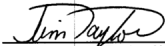
)  
)SS



\*U07843603\*

On **June 25, 2021** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Christine Georgette Johnson** the **Vice President** of **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RP1** BY ITS **ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY IN FACT PHH MORTGAGE CORPORATION**, whose address is **1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5457**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:  
Silpa Andra  
1427 Energy Park Drive  
St. Paul, MN 55108

  
\_\_\_\_\_  
**Timothy Daniel Taylor, Notary Public**  
My Commission expires: **January 31, 2023**

↙ When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
St. Paul, MN 55108



County of Lake County Recorder