## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-045089

8:31 AM 2021 Jul 2

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE , CA 91209-9071 Phone #: 800-833-5778

RELEASE OF MORTGAGE

OLP Tank T(all Community Bank N.A. successor to First National Bank of Illinois current holder of a certain Mortgage sexcelled by David G Leinski and Bridget L Lesinski, as Mortgagor. Io First National Bank of Illinois, as Mortgagos, dated 11/18/2005, and filed for record 12/06/2005, as Instrument No: 2005 106824 , in the office of the Recorder of Lake Coultiv Indian.

Description/Additional Information: LOT 179, West Lakes Addition, Phase Two, Block One, to the Town of Munstar, as shown in Plat Book \$1, Page 64, in the Office of the Recorder of Lake County, Indiana hereby certifies that the Morgage is, with the Indebtedness thereby secured, fully paid and salisfied.

Lender: Old Plant Trail Community Bank N.A. successor to First National Bank of Illinois

By: Lukasz Moryl Its: Assistant Vice Preside

By: William Sargent

State of Illinois. Cook County

I, the undersigned, a Notary Public in and for sald County, in the State alrossaid, DOI HERGEN CERTIFY that Lukasz Monyl personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank Na, successor to First National Bank of Illinois, and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation, and william Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and seventilly acknowledged that as such Assistant Vice President and Vice President the sign and delivered the said instrument and, pursuant to authority given by the Board of Directors glastic proporation, as tipsirreer-sed voluntary act and as the free and voluntary act of said concerning, for the uses and purposes Thesian resident.

GIVEN under my hand and official seal, this 06/28/2021.

My Commission Expires: 08/25/2022

This instrument was prepared by: OLD PLANK TRAIL COMMUNITY BANK, N.A. Nicole Shamrock Attn: Loan Operations 20012 Wolf Rd.

Page # 1 81196808 RPY Ref# 3015530 20790 (N089 Lake County

"OFFICIAL SEAL"

JEFFREY C MODENA

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/25/2022

Public Jeffrey Modena

JES. CORPURATION

## NOT AN OFFICIAL DOCUMENT

	Mokena, IL 60448 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by jaw.
	Lukasz Moryi
	faffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
م	William Surgon
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