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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-045075

8:31 AM 2021 Jul 2

MAIL TAX BILLS TO: Milan and Radojka Marinkovich 8672 Sherman Street Crown Point, IN 46307 PARCEL NO. 45-11-26-231-021.000-032

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH, That MILAN MARINKOVICH and RADOJKA MARINKOVICH, Husband and Wife, ("OWNERS") of LAKE County in the State of Indiana. TRANSFERS AND QUIT CLAIMS ON DEATH TO MILAN MARINKOVICH, JR. and ALEKSANDRA MARINKOVICH, as Tenants in Common (Primary Beneficiaries"), for no consideration or a gift, the following Real Estate in LAKE county in the State of Indiana:

LOT 296 IN HEATHER HILLS, SECTION 3, UNIT 5 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 8672 SHERMAN STREET, CROWN POINT, IN 46307

County Parcel Number: 45-11-26-231-021.000-032

Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions, and covenants of record. Subject also to all zoning laws and other restrictions, regulations, ordinances, or statutes of any governmental authority applicable to the above property.

If the Primary Beneficiaries are no longer in existence at the death of the Owners, then the interest of such Primary Beneficiaries under this Transfer on Death Deed shall be distributed to the Primary Beneficiaries' lineal descendants, per stripes ("LDPS") as "Contingent Beneficiary".

Dated this 24 day of JUNE, 2021.

Milas Marukoist

FILED

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JOHN E. PETALAS LAKE COUNTY AUDITOR



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STATE OF INDIANA COUNTY OF LAKE	33:
Before me, the undersigned, a notary Public in and for s	aid County and State, this 49 day of JUNE, 2021
personally appeared: MILAN MARINKOVICH and RADOJKA MARINKOVICH, Owners, who	
acknowledged the execution of the foregoing deed. In w	
and affixed my official seal.	······································
and arrived my official scal.	., 8/
M	Signature M-4
My commission expires: December 3, 2025	
Resident of Lake County	Printed: Brian E Less, Notary Public # 0706021
BRUAN ELIOT LESS Lake County My Commission Duples Documber 3, 2025	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security	
number in this document, unless required by law.	
number in this document, unless required by law.	
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The state of the s	
MAIL TO: Brian E. Less, 8339 Wicker Ave., St. John, IN 46373	
	V.
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This Instrument Prepared by Brian E. Less, Attorney No. 21973-49, 8339 Wicker Ave., St. John, IN 46373	
	Recorder