

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-044363

8:48 AM 2021 Jun 28



INDIANA

COUNTY OF LAKE  
LOAN NO.: 0014884290

PREPARED BY: SIERRA C. PREATOR, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895  
MAIL TAX STATEMENTS TO: BRENDA WILLIAMS LINDEN HOUSE APT 115 1ST FL GARY, IN 46407-0000

RELEASE OF MORTGAGE

THIS RELEASE DOES NOT CONSTITUTE RELEASE OF THE UNDERLYING DEBT

THE UNDERSIGNED, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-NC2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the lien secured by said Mortgage is hereby canceled and discharged, and does hereby release the Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 24, 2006, executed by ANTHONY WILLIAMS AND BRENDA WILLIAMS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES, Mortgagor(s), to HOME123 CORPORATION, Original Mortgagee, and recorded on MAY 17 2006 as Instrument No. 2006041948 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 742 JOHNSON ST. GARY, IN 46402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 08, 2021.

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-NC2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

*[Signature]*

SIERRA C. PREATOR, ASSISTANT SECRETARY

POD: 20210528  
SP81001141M - LRO 400 - IN



lake County Recorder

25cc  
C# 1499214  
KH

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 08, 2021, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-NC2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ANDREA CRIDER (COMM. EXP. 05/05/2026)  
NOTARY PUBLIC

ANDREA CRIDER  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026

Property of Lake County Recorder