

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-044346

8:48 AM 2021 Jun 28



INDIANA

COUNTY OF LAKE  
LOAN NO.: 0118368547

PREPARED BY: KATIE OLSON, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: MARTIN GOWEN 27 N GUYER ST HOBART, IN 46342-0000

RELEASE OF MORTGAGE

The undersigned, **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, located at 907 PLEASANT VALLEY AVE. STE. 3, MOUNT LAUREL, NJ 08054, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Mortgage dated AUGUST 19, 2014, executed by **MARTIN T. GOWEN AND MELISSA A. GOWEN, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on SEPTEMBER 04 2014 as Instrument No. 2014 053351 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 27 N. GUYER ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 06/16/2021  
**ROUNDPOINT MORTGAGE SERVICING CORPORATION, BY FREEDOM MORTGAGE CORPORATION, ITS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 06/07/2021 IN DOCUMENT NO. 2021-512179**

*[Signature]*  
Name: Alexandria N Azevedo  
Title: Manager, AOM/PIF

STATE OF NJ COUNTY OF BURLINGTON ) ss.

On 06/16/2021, before me, **BRENDA ROSTROM**, personally appeared Alexandria N Azevedo known to me to be the Manager, AOM/PIF of **FREEDOM MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature]*  
**BRENDA ROSTROM (COMMISSION EXP. 01/29/2022)**  
NOTARY PUBLIC

**BRENDA ROSTROM**  
NOTARY PUBLIC OF NEW JERSEY  
Com'n. # 2283515  
My Commission Expires 1/29/2022

POD: 20210528  
FM8020113IM - LR - IN



MIN: 100188514080753728

MERS PHONE: 1-888-679-6377

Recorder

25 cc  
Ck# 1506885  
LK