

GINA PIMENTE
RECORDER
2021-044344
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
8:40 AM 2021 Jun 28

Recording requested by:
Wells Fargo Bank, N.A.
After recording return to:
Wells Fargo Bank, N.A.
8480 Stagecoach Circle, Frederick, MD 21701

PARTIAL RELEASE OF MORTGAGE

MERS MIN: 101170350170401573 MERS SIS: 888-679-6377

DATE: June 9, 2021 REF#: Matthews

For valuable consideration, a portion of the real property and improvements located in **City of Hobart, Lake County, Indiana**, such portion of the real property and improvements being legally described as follows: **See Exhibit A**

is hereby released from the lien of the Mortgage, owned by the undersigned, a corporation under the laws of the State of Delaware, dated **June 7, 2019** executed by **Roger J Matthews and Dawn R. Matthews Husband and Wife** as Mortgagor, to Mortgage Electronic Registration Systems, Inc., Mortgagee, as nominee for Rapid Mortgage, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, and a street address of 1901 E Voorhees Street, Suite C, Danville, IL 61834, and filed for record **June 11, 2019**, as Document No. **2019 034933** or in Book/Volume **n/a** Page **n/a** of the **City of Hobart, Lake County Recorder's Office**.

This Partial Release of Mortgage reconveys and releases only a portion of the real property and improvements subject to the Mortgage. The balance of such real property and improvements, as originally described in the Mortgage, continues to serve as security and collateral for the note and loan secured by the Mortgage and referred to therein.

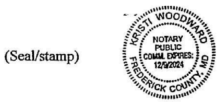
Mortgage Electronic Registration Systems, Inc.
By Melinda A. Angerett 6/9/2021
Melinda A. Angerett, Vice President

Witness:
Kendra Sasse
Kendra Sasse 6/9/2021
State of Maryland
County of Frederick

On this 9th day of June, 2021, before me, the undersigned officer, personally appeared **Melinda A. Angerett**, who acknowledged himself/herself/themselves to be the **Vice President** of Mortgage Electronic Registration Systems, Inc., a corporation, and that he/she/they, as such **Vice President** of Mortgage Electronic Registration Systems, Inc., being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself/themselves as **Vice President**.

In witness thereof I hereunto set my hand and official seal.

Kristi Woodward
Name: Kristi Woodward
Notary Public
My commission expires: 12/9/2024



25.1
CA 5th
D

NOT AN OFFICIAL DOCUMENT

Exhibit A

PARCEL 2

LEGAL DESCRIPTION:

Part of the West 6 acres of the North 10 acres of the South 36 acres of the East Half of the Northeast Quarter of Section 6, Township 35 North, Range 7 West of the 2nd P.M., in the City of Hobart, Lake County, Indiana, more particularly described as follows:

Commencing at the Northwest corner of the South 36 acres of the East Half of the Northeast Quarter of said Section 6, also being the Southwest corner of Laurawood II, as per plat recorded in Plat Book 89 page 54, in the Office of the Recorder of Lake County, Indiana; thence South $86^{\circ} 32'45''$ East along said line 380.40 feet, to the Point of Beginning; thence continue South $86^{\circ} 32'45''$ East along said line 414.31 feet to the Northeast corner of said West 6 acres; thence South $01^{\circ} 03'00''$ East 332.40 feet to the South line of said North 10 acres; thence North $86^{\circ} 32'45''$ West along said line, 494.24 feet; thence North $00^{\circ} 52' 53''$ West 199.07 feet; thence South $86^{\circ} 40' 56''$ East 69.93 feet; thence North $03^{\circ} 27' 15''$ East, 132.75 feet, to the Point of Beginning, containing 3.536 acres more or less.

County of Lake County Recorder