NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-044326

8:37 AM 2021 Jun 28

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JASON M HELFRICH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$82,000,00, dated April 16,2009 and recorded on April 24,2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 026334, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1216 SYCAMORE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 22, 2021.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY

Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 22, 2021, before me appeared INGRID WHITTY, to me personally known, who did say that s'he'they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s'he'they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1120794488 Outbound Date: 06/18/21

IN00 2/25/2021TJ St. 2010 Hells