

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-044308

8:37 AM 2021 Jun 28

Satisfaction of Mortgage

Date: June 17, 2021
MIN: 101208100000002174
MERS Phone: 888-679-6377

Loan: 8013212298
Package: 82013236
Document: 7839881

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES BANK SB, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 13, 2016 from ANTHONY BRYAK AND SAMANTHA BRYAK and filed for record June 17, 2016 as Document Number 2016 037683 for Loan Amount of \$88000.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this June 17, 2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES BANK SB, its successors and assigns

By: *Anthony Gardner*
Anthony Gardner, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Anthony Gardner, has hereunto set his hand and seal this

17th day of June 2021. _____

Executed and delivered in my presence by Anthony Gardner.

Chris Johnson
Chris Johnson

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 17th day of June 2021 personally appeared the above-named WITNESS Chris Johnson and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Megan M. Gadde
Megan M. Gadde, Notary Public
My Commission expires: January 31, 2025



STATE OF Minnesota)
COUNTY OF Ramsey) SS



U07839881

On June 17, 2021 before me, the undersigned, a Notary Public in and for said State personally appeared Anthony Gardner the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES BANK SB, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Silpa Andra
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

Megan M. Gadde
Megan M. Gadde, Notary Public
My Commission expires: January 31, 2025



*ck. 25-6
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