## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-044276

8:33 AM 2021 Jun 28

## WARRANTY DEED

THIS INDENTURE WITNESSETH, that
Preferred Homes LLC, a limited liability company,
Conveys and Warrants to
HOLLY L. FISHER, \$\(\Phi\)

for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

LOT NO. 39 IN FEATHER ROCK PHASE 1, A SUBDIVISION IN THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 36. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Common Address: 803 Pingel Place, Crown Point IN 46307 PIN: 45-16-19-279-005.000-042

Subject to covenants, easements, and restrictions of record.
Subject to all real estate taxes and assessments for the year 2020 and payable in 2021 and all subsequent real estate taxes and assessments which become due and payable.

The undersigned person(s) executing this Warranty Deed on behalf of Grantor limited liability company represent(s) and warrant(s) that he is sole member of Grantor limited liability company and has been fully empowered by proper resolution and the operating agreement to execute and deliver this Warranty Deed, that Grantor limited liability company is validly existing and is in good standing and has full entity capacity to convey the Real Estate described herein, and that all necessary action for the making of this conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 5 2021 JOHN E. PETALAS LAKE COUNTY AUDITOR to at month

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IN WITNESS WHEREOF, the above-named grantor, Preferred Homes LLC, has caused this Warranty Deed to be executed by its member this June 14, 2021.

Preferred Homes LLC

By: Alfred Perez, sole member

STATE OF INDIANA )

SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alfred Perez, a member of Grantor limited liability company, and acknowledged the execution of the foregoing instrument for and on behalf of Grantor limited liability company and by its authority.

WITNESS my hand and Notarial seal this June 14, 2021.

Lisa M. Matson, Notary Public My Commission Expires: 02/01/2024

My County of Residence: Lake My Commission No.: 678758 OFFICIAL SEALLISA M. MATSON
NOTARY PUBLIC-INDIANA
LAKE COUNTY - INDIANA
Commission No. 678758
My Commission E- pires 02/01/7/024

No legal opinion given to grantors or grantees regarding deed or form of holding ownership. All information used in preparation of document was supplied by title company.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law. Daniel W. Granquist

This instrument prepared by:

Daniel W. Granquist, Attorney at Law, 1070 S. Calumet Road, Unit 892, Chesterton, IN 46304.

Grantee mailing address, and address to mail statements: Holly L. Fisher 803 Pingel Place, Crown Point IN 46307

PLEASE RETURN TO: BARRISTER TITLE 15000 S CICERO AVE #300 OAK FOREST, IL 60452