



**Release of Mortgage**

FIFTH THIRD BANK#: \*\*\*\*\*9869 "PATEL" 0030100 665734840 Lake, Indiana

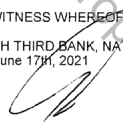
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$96,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DINESH PATEL  
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY  
Dated: 04-21-2011 Recorded: 05-04-2011 as Instrument No. 2011 024956, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 629 CAMBRIDGE COURT APT 2C, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

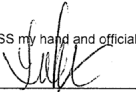
FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On June 17th, 2021

By:   
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Hamilton

On June 17th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2026 #2016-RE-570684



The mailing address to which statements should be mailed under IC 6-1-1-22-8.1 is 629 CAMBRIDGE CT APT 2C, MUNSTER, IN, 46321. The mailing address of the grantee is 629 CAMBRIDGE CT APT 2C, MUNSTER, IN, 46321.

This instrument was prepared by:  
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273