NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA 2021-043397

LAKE COUNTY FILED FOR RECORD

2021 Jun 21 9:03 AM

Mail Tax Bills to: 1205 E Simmit st Crown Point W46307 Parcel No. 45-16-04-401-020.000-042
NORTHWEST INDIANA TITLE

CORPORATE DEED

162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100 26411

THIS INDENTURE WITNE\$SETH, That HARKER/TRUMP, INC., ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to HARKER'S LEASING, LLC, ("Grantee") of LAKE County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOT 4 IN HARKER TRUMP RESUBDIVISION OF LOTS 3 AND 4 IN THE RESUBDIVISION OF THE CORRECTED PLAT OF HARKER TRUMP INDUSTRIAL PARK IN THE CITY OF CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78, PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PARCEL ENCOMPASSES THE SAME PROPERTY DESCRIBED AS LOT 4 OF THE RESUBDIVISION OF THE CORRECTED PLAT OF HARKER TRUMP INDUSTRIAL PARK AS RECORDED IN PL AT BOOK 70. PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as and Grantos's Address: 1204 ERIE CT, CROWN POINT, IN 46307

Eranker Address 1205 E. Summit St. Crown Point IN 46307 Subject to: taxes for 2020 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has executed this deed this 06/10/21.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUN 18 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR

AMO: INT CASH CHECK # OVERAGE COPY_

NON-COM CLERK

NOT AN OFFICIAL DOCUMENT

BY: Corner Thrup By Judy reen at atterney N-Front
CARMEN TRUMP, PRESIDENT BY DAVID DRIVER AS ATTORNEY IN FACT
1 out 2015 047537
STATE OF INDIANA)
) SS: COUNTY OF LAKE
COUNTERLE
Before me, a Notary Public in and for said County and State, personally appeared CARMEN TRUMP, PRESIDENT BY DAVID DRIVER AS ATTORNEY IN FACT OF HARKER/TRUMP.
INC. who acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal this 06/10/21.
[Notary Public's Signature]
County of Residence:
(SEAL) [Notary Public's' Printed Name]
RICHARD A. ZUNCA
Commission Number 656363 My Commission Expires 08/31/22
County of Residence Porter County
I affirm under the penalties for periury that I have taken reasonable care to redact each social security number in this document
unless required by law. RICHARD A. ZUNICA
This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356, File No. 21-26411
C
0/2
Recorder