STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SELECTION Ke C

JUN 1 4 2021

Disclose

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

10:10 AM 2021 Mar 18

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that JOHN C. MOOS

RELEASES AND QUIT CLAIMS

Joseph P. Moos, an undivided one-half (1/2) interest, and Thomas R. Moos, an undivided one-half (1/2) interest, as tenants in common for the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration the following described real estate in Lake County, State of Indiana, to-wit:

See attached Exhibit "A"

NOT AN OF

Commonly known as: Property numbers:

Grantee's address and

mail tax bills to:

2802 E 139th Ave., Crown Point, Indiana 46307 45-16-26-400-005.000-041

45-16-26-400-006.000-041 45-16-26-400-007.000-041 45-16-26-400-004-000-041

295 Hunt Club Drive, Valparaiso, Indiana 46385

bject to existing taxes, easements, covenants and restrictions of record.

Subject to any statement of fact or description on a mortgage location plat, legal survey or stake survey.

In Witness Whereof, said John C. moos set his hand and seal this	day o
march 2021.	
NORTHWEST INDIANA TITLE TRANSPORTED TO THE TRANSPOR	
LOWELL, IN 46356 JOHN C. MOOS DILY LINE CONTRACTOR IN	
STATE OF INDIANA) (SS: 262 27) (MAR 18 20)	

COUNTY OF LAKE JOHN E. TE AUDITOR Before me, the undersigned, a Notary Public in and for said County and State, this 12 TOF MAY ARTER FOR TRANSFER undersigned, a Notary Public in and for said County and Grace. 2021, came John C. Moos, and acknowledged the execution of the foregoing

JUN 18 2021 CASH instrument as his voluntary act for the purpose stated therein.

Witness my hand and official seal. CHECK # WY OVERAGE COPY

COMMISSION NUMBER: DPO 720623
Commission Expires: 4 4227 NON Commission Expires: June, 1/2027

NOTARY PUBLIC - STATE OF INDIANA SEAL LEIGHANN LOWERY

JOHN E. PETALAS LAKE COUNTY AUDITOR Notary Public

ADD A MISSING PIN NUMBER AND TO

DEED BEING RE-RECORDED

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FOLLOW

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CHAIN OF TITLE** SECTION NUMBER OF

PARCEL

COMMISSION NUMBER NP0720623 MY COMMISSION EXPIRES JUNE 04, 2027

NOT AN OFFICIAL DOCUMENT

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This instrument prepared by: D. Eric Neff, Attorney-at-Law, 1186 East Summit Street, Crown Point, IN 46307 Proposition of take County Recorder

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NOT AN OFFICIAL DOCUMENT

Exhibit "A"

Parcel I:

A PART OF THE N 1/2 OF THE SE 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M. IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID SE 1/4 THAT, IS 988.57 FEET EAST OF THE NORTH WEST CORNER OF THEN N'I 2 OF SAID SE 1/4; THENCE EAST ON SAID NORTH LINE 990 FEET; THENCE SOUTHERLY IN A STRAIGHT LINE 1,328.45 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF SAID N'I 2 OF THE SE 1/4 THAT IS 1,979.80 FEET EAST OF THE WEST LINE OF SAID SE 1/4; THENCE WEST ON SAID SOUTH LINE OF THE N 1/2 990 FEET; THENCE NORTHERLY IN A STRAIGHT LINE 1,329.35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Parcel II:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION (76.)
TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN
LAKE COUNTY, INDIANA, EXCEPT THE EAST 330 FEET THEREOF AND EXCEPT THE
NORTH 880.90 FEET AND EXCEPT THAT PART DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 207.71 FEET, THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACK 207.71 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACK 208.71 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE WEST 208.71 FEET TO THE POINT OF BEGINNING.