GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2021-043356

LAKE COUNTY 9:03 AM 2021 Jun 21 FILED FOR RECORD

Mail Tax Bills to: 11154 FAYETTE ST CROWN POINT, IN 46307 Parcel No. 45-17-07-180-009.000-047

26367 26367 NORTHWEST INDIANA TITLE 162 WASHINGTON STREET

CORPORATE DEED

LOWELL, IN 46356 219-696-0100

THIS INDENTURE WITNESSETH, That THIENEMAN HOMES, INC., ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to DEREKIMATTHEW RUSIN and ASHLEE AMBER RUSIN, husband and wife, ("Grantee") of LAKE County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana.

LOT 96, WYNDANCE SUBDIVISION PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as and Grantee's Address: 11154 FAYETTE ST, CROWN POINT, IN 46307

Subject to: taxes for 2020 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed, that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate, that the Grantor has full corporate capacity to convey the real estate is described, and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has executed this deed this 11 day of June, 2021.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 18 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$ 25
CASH CHARGE
CHECK # 4178

OVERAGE COPY _____

CLERK ____

NOT AN OFFICIAL DOCUMENT

BY: SHANNON R. THIENEMAN, PRESIDENT	Mureman
STATE OF Indianu) SS: COUNTY OF Law) Before me, a Notary Public in and for said County.	and State personally appeared SHANNONNO
R. THIENEMAN, PRESIDENT OF THIENEMAN Hexecution of the foregoing instrument. Witness my hand and Notarial Seal this DAY	OMES, INC. who acknowledged the
My commission expires: County of Residence: (SEAL)	[Notary Public's Signature] [Notary Public's' Printed Name]
RICHARD A ZUNICA Commiss on Number 658363 My Commission Expires 08/31/22 County of Residence Parter County	
I affirm under the penalties for perjury that I have taken reasonable ca unless required by law.	RICHARD A ZUNICA
This Instrument prepared by: Attorney Richard A. Zunica, 162 Washir	igtion Street, Lowell, in 46356, File No. 21-26357