

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-043327

8:51 AM 2021 Jun 21

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by SAMANTHA J SPINKS, SINGLE WOMAN, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
05/07/2020	05/29/2020	2020-031471		

made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 2113 W 129TH AVE, CROWN POINT, INDIANA 46307

Parcel ID: 45-16-20-403-011.000-042

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CK# 001307194
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IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 11, 2021.

Staci McDaniel

Vice President – Staci McDaniel

Tracy Smith

Attest

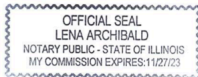


STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 11, 2021.

(seal)



Lena Archibald

Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

70720037334 5/10/2021

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“EXHIBIT A”

Property Address: 2113 West 129th Avenue, Crown Point, IN 46307
File No.: 20-12463

Lot 283 in the Regency - Unit No, 2 - Phase 1, according to the Amendment to the Final Plat thereof recorded August 27, 2010 in Plat Book 104, page 66 as Doc. No. 2010-049514 in Lake County, Indiana, Except the East 42 feet situated in the Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

Property of Lake County Recorder

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CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert
Witness Signature

CRYSTAL CALVERT
Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

Before me a Notary Public in and for said County and State, Dated on 05 / 25 / 2021, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- United Community Bank execute the same; and the said WITNESS at same time subscribed his/her name as a witness there to

Michelle R. Phoenix
NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC SIGNATURE

Michelle R. Phoenix
NOTARY PRINTED NAME

MICHELLE R PHOENIX
NOTARY PUBLIC - State of Illinois

(SEAL)



My Commission Expires: 12/03/2023

Commission No: 905288