

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-043326

8:51 AM 2021 Jun 21

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING, PO BOX 148, GILLESPIE, IL 62033

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by DARKA TRIVUNOVIC and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
07/23/2012	07/31/2012	2012 051028		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 3235 SARIC COURT, UNIT #2L, HIGHLAND, INDIANA 46322

Parcel ID: 45-07-27-357-023.000-026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000031300

SIS # 1-888-679-6377

25:00  
Ct# 001300027  
KX  
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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 7, 2021.

  
Vice President – Staci McDaniel

  
Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 7, 2021.

(seal)



  
Notary

Preparer: Tracy Smith  
Phone No.: (217) 839-2176 ext. 4061

101514026 5/5/2021

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## "EXHIBIT A"

RESIDENTIAL APARTMENT 2L, IN SARIC COURT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, FORMED UNDER THE STATUTES OF THE STATE OF INDIANA, RECORDED MAY 22, 1979 AS DOCUMENT NO. 529765 AND IN PLAT BOOK 50 PAGE 65 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

Property of Lake County Recorder

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## CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert  
Witness Signature

CRYSTAL CALVERT  
Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

Before me a Notary Public in and for said County and State, Dated on 05/21/2021 personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- United Community Bank execute the same, and the said WITNESS at same time subscribed his/her name as a witness there to

Michelle R. Phoenix  
NOTARY PUBLIC SIGNATURE

Michelle R. Phoenix  
NOTARY PRINTED NAME

MICHELLE R PHOENIX  
NOTARY PUBLIC - State of Illinois



(SEAL)

My Commission Expires: 12/03/2023

Commission No: 905288