GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2021-043326

LAKE COUNTY FILED FOR RECORD

8:51 AM 2021 Jun 21

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by DARKA TRIVUNOVIC and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

Date of Mortgage

Recorded Date

Document No. 2012 051028 Book No.

Page No.

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 3235 SARIC COURT, UNIT #2L. HIGHLAND, INDIANA 46322

Parcel ID: 45-07-27-357-023.000-026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000031300 SIS # 1-888-679-6377

2. 201 31/4 E

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 7, 2021.

Vina Provident Staci Ma Daniel

Attest

STATE OF ILLINOIS COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Statei McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 7, 2021.

(seal)

OFFICIAL SEAL LENA ARCHIBALD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/27/23

Notary

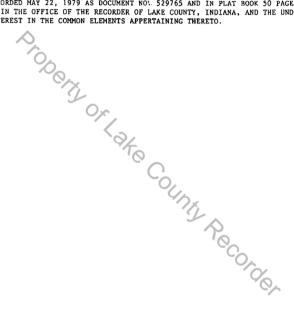
Preparer: Tracy Smith

Phone No.: (217) 839-2176 ext. 4061

101514026 5/5/2021

#### "EXHIBIT A"

RESIDENTIAL APARTMENT 2L, IN SARIC COURT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, FORMED UNDER THE STATUTES OF THE STATE OF INDIANA, RECORDED MAY 22, 1979 AS DOCUMENT NO. 529765 AND IN PLAT BOOK 50 PAGE 65 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.



### CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calnett Witness Signature
CLYSTAL CALVERT Witness Printed Name
PROOF:
COUNTY OF MACOUPIN
Before me a Notary Public in and for said County and State, Dated on $0.5 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- Line Community Ben/execute the same; and the said WITNESS at same time subscribed his/her name as a witness there to
Midule P. Phomix
Michelle R. Phoenix
NOTARY PRINTED NAME  MICHELLE R PHOENIX  NOTARY PUBLIC – State of Illinois  MY COMMISSION EOFIRES 120022
(SEAL)
My Commission Expires: $12/03/2023$ Commission No: $905288$