

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-043325

8:51 AM 2021 Jun 21

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by JOHN G BLANCHARD, AN UNMARRIED PERSON, and recorded in the Recorder's Office of LAKE County, IN, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
5/7/14	5/15/14	2014 027909		

made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 3050 SHELBY ST, HOBART, IN 46342

Parcel ID: 45-09-21-102-002.000-045

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Clti 06/30/14
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IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 12, 2021.

Staci McDaniel

Vice President – Staci McDaniel

[Signature]

Attest



STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 12, 2021.

(seal)



Lena Archibald

Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

779860 5/11/2021

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EXHIBIT 'A'

The North 200 feet of the South 450 feet of the following described tract: Part of the West Half of the Northwest Quarter of Section 21, Township 36 North, Range 7 West of the 2nd P.M. in Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of the West half of the Northwest Quarter of said Section 21; thence South along the East line of the West half of the Northwest Quarter of said Section to the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 21; thence West at right angles a distance of 274.37 feet; thence Northwesterly with an interior angle of 134 degrees 59 minutes 45 seconds to the Easterly bank of Deep River; thence Northerly along the Easterly bank of Deep River to the North line of said Section 21; thence East on the North line of Section 21, to the place of beginning, in Lake County, Indiana.

County of Lake County Recorder

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CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert

Witness Signature

CRYSTAL CALVERT

Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

Before me a Notary Public in and for said County and State, Dated on 05/26/2021, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS-

Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)-
United Community Bank execute the same, and the said WITNESS at same time subscribed his/her name as a witness there to

Michelle R. Phoenix

NOTARY PUBLIC SIGNATURE

Michelle R. Phoenix

NOTARY PRINTED NAME

MICHELLE R PHOENIX

NOTARY PUBLIC - State of Illinois

(SEAL)



My Commission Expires: 12/03/2023

Commission No: 905288