

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-043324

8:51 AM 2021 Jun 21

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING, PO BOX 148, GILLESPIE, IL 62033

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by MATTHEW M SUMMERS and JAMIE L SUMMERS, HUSBAND AND WIFE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
11/07/2012	12/03/2012	2012 084868		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 15212 MCCOOK ST, CEDAR LAKE, INDIANA 46303

Parcel ID: 45-19-04-176-003.000-037

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100549700007743157

SIS # 1-888-679-6377

35 cc  
CK# 001300450  
LX  
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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 25, 2021.



Vice President – Staci McDaniel



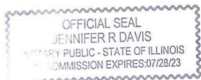
Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 25, 2021.

(seal)



  
Notary

Preparer: Tracy Smith  
Phone No.: (217) 839-2176 ext. 4061

774315 5/24/2021

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“EXHIBIT A”

LOT 24 IN WEST CREEK ESTATES PHASE ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
101 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder

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## CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert  
Witness Signature

CRYSTAL CALVERT  
Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

Before me a Notary Public in and for said County and State, Dated on 06 / 08 / 2021, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS-  
Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)-  
United Community Bank execute the same, and the said WITNESS at same time subscribed his/her name as a witness there to

Michelle R. Phoenix  
NOTARY PUBLIC SIGNATURE

Michelle R. Phoenix  
NOTARY PRINTED NAME

MICHELLE R PHOENIX  
NOTARY PUBLIC - State of Illinois

(SEAL)



My Commission Expires: 12/03/2023

Commission No: 905288