

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-043322

8:51 AM 2021 Jun 21

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by JAMES A MITSCH JR, SINGLE MAN, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
01/17/2020	01/27/2020	2020-006591		

made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 2006 E 163RD AVE, LOWELL, INDIANA 46356

Parcel ID: 45-20-11-300-004.000-012

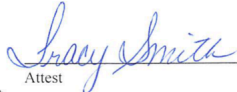
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CK# 001309455
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NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 25, 2021.


Vice President – Staci McDaniel


Attest



STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on May 25, 2021.

(seal)




Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

70719094044 5/24/2021

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"EXHIBIT A"

PARCEL I:

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN EAGLE CREEK TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH HALF; THENCE SOUTH 89 DEGREES 39 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTH HALF A DISTANCE OF 1177.77 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE SOUTH 89 DEGREES 39 DEGREES 52 SECONDS EAST A DISTANCE OF 484.00 FEET TO THE SOUTHWEST CORNER OF THE EAST 30 ACRES OF SAID NORTH HALF; THENCE NORTH 00 DEGREES 47 MINUTES 36 SECONDS WEST ALONG THE WEST LINE OF SAID EAST 30 ACRES A DISTANCE OF 450.00 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 52 SECONDS WEST A DISTANCE OF 484.00 FEET; THENCE SOUTH 00 DEGREES 47 MINUTES 36 SECONDS EAST A DISTANCE OF 450.00 FEET TO THE POINT OF BEGINNING.

PARCEL II:

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN EAGLE CREEK TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF REAL ESTATE 484 FEET WIDE FROM EAST TO WEST, WHICH SOUTHERN BOUNDARY IS ALSO THE NORTHERN BOUNDARY OF THE AFOREMENTIONED PARCEL, AND WHICH EXTENDS NORTHERLY THEREFROM A DISTANCE OF 873.12 FEET.

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CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert

Witness Signature

CRYSTAL CALVERT

Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

Before me a Notary Public in and for said County and State, Dated on 06/08/2021 personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- United Community Bank execute the same, and the said WITNESS at same time subscribed his/her name as a witness there to

Michelle R. Phoenix

NOTARY PUBLIC SIGNATURE

Michelle R. Phoenix

NOTARY PRINTED NAME

MICHELLE R PHOENIX
NOTARY PUBLIC – State of Illinois

(SEAL)



My Commission Expires: 12/03/2023

Commission No: 905289