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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-043309

8:40 AM 2021 Jun 21

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:*****1385 "RAY"

MIN #: 101237604001933779 SIS #: 1-888-679-6377

Date of Assignment: June 8th, 2021 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA IMORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: MATRIX FINANCIAL SERVICES CORPORATION at 601 CARLSON PARKWAY, SUITE 1400, MINNETONKA, MN 55305

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SEAN E. RAY, AN UNMARRIED MAN. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA IMORTGAGE, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/31/2017 Recorded: 04/06/2017 as Instrument No.: 2017 021885 In the County of Lake, State of Indiana

Property Address: 8349 KRAAY AVE, MUNSTER, IN 46321

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$130,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA IMORTGAGE, ITS SUCCESSORS AND ASSIGNS Pecorder On June 8th, 2021

FR2*FR2NATT*06/08/2021 07:38:10 AM* NATT01NATTA0000000000000008691128* INLAKE* *****1385 INSTATE MORT ASSIGN ASSN **DK6NATT*



NOT AN OFFICIAL DOCUMENT

STATE OF Texas
COUNTY OF Denton

On June 8th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ Notary Expires: 03/07/2023 #1/313/21660 SYLVIA RAMIREZ
Notary Public. State of Texas
Comm. Expires 03-07-2023
Notary |D 131921660

(This area for notarial seal)

This instrument was prepared by: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR.
COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019

*ER2*ER2NATT*06/08/2021 07:38:10 AM* NATT01NATTA00000000000000891128* INLAKE* ******1385 INSTATE_MORT_ASSIGN_ASSN **DK8NATT*

NOT AN OFFICIAL DOCUMENT

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

chamed S. Hameed

PROOF:

STATE OF Texas **COUNTY OF Denton**

June 8th. 20;
peared Mohar,
e, did depose and say the
ubscribing witness' presence.

VITNESS my hand and official seal.

SVLVIA RAMIREZ
Notary Expires: 03/07/2023 #31921660 On June 8th, 2021 before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared Mohamed S. Hameedhe above hamed WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by TEREFE TEKLE in the foregoing

(This area for notarial seal)