

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-043294

8:31 AM 2021 Jun 21

Return to:
Document Recording Services R LLC
P.O. Box 3008
Tallahassee, FL 32315-3008

[Space Above This Line For Recording Data]



REF2126761908

ASSIGNMENT OF MORTGAGE

FILE 2

Loan Number: 600004264

FOR VALUE RECEIVED, COREVEST PURCHASER 2 LLC

having its principal place of business at 1920 MAIN STREET SUITE 850, IRVINE, CALIFORNIA 92614

hereby grants, assigns and transfers to CAP BORROWER GS LLC

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 9, 2020 executed and delivered by TNE PACIFIC HOLDINGS, LLC, A HAWAII LIMITED LIABILITY COMPANY, 2732 EAST MAHOA, HONOLULU, HAWAII 96822

and recorded either:

- concurrently herewith; or
- on 06/18/2020

page N/A, as Instrument No. 2020-037266 in book N/A, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 450717279001

25cc
CMT 5561861
KIK
1-1-21
②

NOT AN OFFICIAL DOCUMENT

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 78,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

COREVEST PURCHASER 2, LLC, A
DELAWARE LIMITED LIABILITY COMPANY

By: _____
Sokun Soun, Authorized Signatory

(Seal)

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

NOT AN OFFICIAL DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

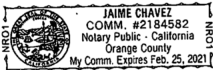
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On 7-7-20 before me, Jaime Chavez, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Sakun Soun
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney In Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney In Fact

Trustee Guardian or Conservator

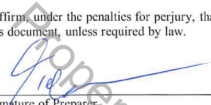
Other: _____

Signer Is Representing: _____

NOT AN OFFICIAL DOCUMENT

This instrument was prepared by: COREVEST PURCHASER 2, LLC
1920 MAIN STREET SUITE 850
IRVINE, CALIFORNIA 92614

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature of Preparer

Tian Nguyen

Printed Name of Preparer

NOT AN OFFICIAL DOCUMENT

Loan Number: 600004264

Date: JUNE 9, 2020

Property Address: 7503 BIRCH AVENUE
HAMMOND, INDIANA 46324

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN EVERGREEN PARK IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 450717279001

Property of Lake County Recorder