

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-043288

8:31 AM 2021 Jun 21



### CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana  
SELLER'S SERVICING #:\*\*\*\*\*2808 "LOUGHLIN"

Date of Assignment: November 2nd, 2020  
Assignor: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: NEW RESIDENTIAL MORTGAGE, LLC at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105

Executed By: KEVIN M. LOUGHLIN To: PEOPLES BANK SB  
Date of Mortgage: 05/29/2015 Recorded: 06/02/2015 as Instrument No.: 2015 033444 In the County of Lake, State of Indiana.

Property Address: 13234 LAKE SHORE DR 102, CEDAR LAKE, IN 46303

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

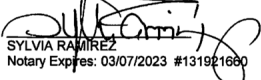
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER  
On November 2nd, 2020

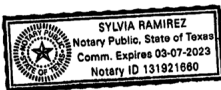
By:   
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Denton

On November 2nd, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921680



(This area for notarial seal)

This instrument was prepared by:  
Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

"M11"MH1NATT"11/02/2020 08:10:44 AM" NATT01NATT060000000000003027659" INLAKE\*\*\*\*\*2808 INSTATE\_MORT\_ASSIGN\_ASSN \*\*\*DK8NATT\*\*

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C# 500063925  
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When Recorded Return To:  
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,  
COPPELL, TX 75019

Property of Lake County Recorder