## NOT AN OFFICIAL DOCUMENT

This instrument prepared by: TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 800-822-5626 AFTER RECORDING RETURN TO: TAMMY NEWSOME P.O. BOX 8820 DAYTON OH 45482

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-043282

8:31 AM 2021 Jun 21

Pecorder

RELEASE OF MORTGAGE MIN# 100039296000001856 MERS PHONE: 1-888-679-6377

0003746174 DAVID DILBECK PO Date 6/11/2021

THIS CERTIFIES that a certain mortgage executed by DAVID J DILBECK, A SINGLE MAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS dated October 29. 2004 , calling for the original principal sum of (\$70,285.00), and recorded on 11/03/2004 in Mortgage Record Book, Page and/or Instrument # 2004 033801, and of the records in the office of the Recorder of LAKE COUNTY INDIANA. Is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 14th day of June, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR

Tax Parcel ID:

Property Address: 7538 WALNUT, HAMMOND, IN - 46324 LOT:

FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS

MICHELLE P PYBURN ASSISTANT SECRETARY

Attest

TAMMY NEWSOME

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of June. 2021, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public: ALEDA CALDWELL My commission expires: 3/15/2025



ALEDA CALDWELL, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date March 15, 2025 Commission # 2020-RE-812656