## NOT AN OFFICIAL DOCUMENT

This instrument prepared by: LYNSEY ENNIS PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 800-822-5626 AFTER RECORDING RETURN TO: LYNSEY ENNIS P.O. BOX 8820

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-043279

8:31 AM

DAYTON, OH 45482 RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

1500054436 MARIBETH A FATTORE PO Date: 6/11/2021

2021 Jun 21

MIN# 101208100000010664 MERS PHONE: 1-888-679-6377

MARIBETH ANN FATTORE FORMERLY KNOWN AS MARIBETH ANN WOLFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS dated March 26, 2019, calling for the original principal sum of (\$122,600.00), and recorded on 04/02/2019 in Mortgage Record Book Page and/or Instrument # 2019-019373 , and of the records in the office of the Recorder of LAKE COUNTY INDIANA is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of June, 2021.

Tax Parcel ID:

Property Address: 1649 WHITE OAK CIR APT 3B, MUNSTER, IN - 46321 LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS Pecorder

MICHELLE F PYBURN ASSISTANT SECRETARY

Attest

1 km WARREN BURTON

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June. 2021, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Motary Public: LYNSEY M ENNIS nnn

My commission expires: 4/26/2026

LYNSEY M ENNIS, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date April 26, 2026 Commission # 2021-RE-830500

IA\_REL