

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-107-0, 1

2021 5107 06

05/27/2021 02:45 PM

Total Fees: 25.00

By: DN

Pg #: 2

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

GINA PIMENTEL

RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

May 27 2021 cR

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

 COPY

COPY

### SHERIFF'S DEED

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Lake Co. Trust P4274, in consideration of the sum of \$28,401.00, the receipt of which is hereby acknowledged, on sale held on the 6th day of January, 2012 pursuant to a decree judgment entered on the 22nd day of September, 2011 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D01-1103-MF-00080, wherein U.S. Bank National Association, as Trustee for SASCO 2005-RF5 was Plaintiff, and Edwin A. Rodriguez, et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The South 45.31 feet of Lot 20 in Block 2 in Calumet Lawn Addition to Hammond, as per plat thereof, recorded in Plat Book 17 page 2, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7348 Tapper Avenue, Hammond, IN 46324-2766

Tax ID Number: 45-07-18-102-041.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

**IN WITNESS WHEREOF, I, THE UNDERSIGNED**, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of Jan, 2012.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY, INDIANA

COUNTY OF LAKE )

) SS:

John Buncich  
John Buncich

On the 6 day of Jan, 2012, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

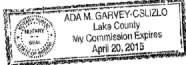
**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal.

Ada M Hawey-Czyllo  
NOTARY PUBLIC

\_\_\_\_\_  
COUNTY OF RESIDENCE

\_\_\_\_\_  
COMMISSION EXPIRES

\_\_\_\_\_  
PRINTED NAME



# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-10730, 1

COPY

Prepared by:

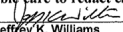
Jeffrey K. Williams  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File: 9977607

Mailing address of Grantee and send tax statements to:

Sale Date: 01/06/12

PROPERTY ADDRESS: 7348 Tapper Avenue, Hammond, IN 46324-2766

**I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).**

  
\_\_\_\_\_  
Jeffrey K. Williams

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

Property of Lake County Recorder