N (AK) TUNTANINA, (22) 126 F. CAI D

Total Fees: 25.00 Bv: DN

FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> May 27 2021 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

TAX ID NUMBER(S) State ID Number Only

45-11-36-476-005.000-056

Pg #: 3

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Patrick E. Higgins and Susan J. Higgins, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

Jeffrey Cleek and Kimberly Cleek, Husband and Wife, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record

NE Recorder IN WITNESS WHEREOF, the Grantor has executed this Deed this 26th day of May, 2021.

Patrick E. Higgins

Day Susan J. Higgins

MTC File No.: 21-17298 (UD)

Page 1 of 3

NOTANA @FFICIAL DOCUMENT

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Patrick E. Higgins and Susan J. Higgins who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 26th day of May, 2021.

09-13-2025

My Commission Expires 705235

Commission No. Lake.In

Notary Public County and State of Residence

This instrument was prepared by: Andrew R. Drake, Attorney-at-Law

11711 N. Pennsylvania St., Suite 110, Carmel. IN 46032

Property Address: 4900 West 99th Place Crown Point, IN 46307

Printed Name of Notary Public dree

Grantee's Address and Mail Tax Statements To: 4900 West 99th Place

Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this Pecorder document, unless required by law. Andrew R. Drake

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NOTANA @FFICIAL DOCUMENT

EXHIBIT A

Lot Numbered Nineteen (19) in White Hawk West as per plat thereof recorded in Plat Book 97, page 91 in the Office of the Recorder of Lake County, Indiana.

ieteen, alke Coul.

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