N (A) TUNTANA, 62) F72 F7 | C | AL D (2) (6) 22 | 3 M ETAN F THO LANA

Total Fees: 25.0 By: RM Pg #: 1 FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

May 04 2021 SLG JOHN E. PETALAS LAKE COUNTY AUDITOR

LIMITED LIABILITY COMPANY WARRANTY DEED

File No.: CTNW2102098J CT CrownPoint LLC

THIS INDENTURE WITNESSETH, that AJK Real Estate, LLC, an Indiana limited liability company (Grantor) CONVEY(S) AND WARRANT(S) to Mitchell A. Olthoff and Nicole S. Olthoff, husband and wife (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

For APN/Parcel ID(s): 45-16-17-181-008.000-042

LOT 4 AND THE SOUTH 9.471 FEET OF LOT 3, PARK RIDGE ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property: 903 S Main St, Crown Point, IN 46307

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor(s) represent and certify that they are a current member/manager of said Grantor(s) and have been fully empowered, by proper meeting and vote of Grantor(s) to execute and deliver this deed.

IN WITNESS WHEREOF, Grantor has executed this deed this 30 day of _______, 2021

AJK Real Estate, LLC, an Indiana limited liability company

By:

Amy J. Kristoff, Member

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Amy Kristoff as Member of AJK Real Estate, LLC, an Indiana limited liability company, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 30 day of ______, 2021

Signature: June Hardina Printed: Laura J. Brasovan Resident of: Lake County State of: INDIANA

My Commission expires: July 20, 2022

LAURA J BRASOVAN Notary Public, State of Indiana SEAL Commission # 555821 My Commission Expres July 20, 2022

LAURA J BRASOVAN Notary Public, State of Indiana

Lake County
Commission # 65582
Ty Commission Expire
July 20, 2022

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 903 S Main St., Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Decar Phillips Farling.