Total Fees: 25.00 By: TS Pg #: 1

FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> May 04 2021 VH JOHN E. PETALAS LAKE COUNTY AUDITOR

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that Housemart, Inc. (Grantor) a corporation organized and existing under the laws of the State of Indiana CONVEYS AND WARRANTS to Euclade Flores (Grantee) of LQLC.

COUNTY in the State of Indiana, for the sum of TEN 8 00/100 DOLLARS and other velucable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit

The East 50 feet of Lot Twenty (20), Mott and Wiltsee's Calumet Avenue Addition, in the City of Hammond, as shown in Plat Book 15, page 16, in Lake County, Indiana.

Commonly known as 920 170th Street, Hammond, IN 46324

Subject to any and all easements, agreements and restrictions of records.

The undersigned persons executing this deed on behalf of Grentor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor and pursuant to the by-lews, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making. of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 301 day of _

Housemart, Inc.

SEAL

Printed Name and

STATE OF INDIANA COUNTY OF LAKE

Before me, a Notary Public for the County of Lake and State of Indiana, do hereby certify that the County of Lake and State of Indiana, do hereby certify that who having been duly sworn, stated that heahe is a Car nagar of Housemart, Inc. and exhowledged the execution of the foregoing Corporate Warranty Deed for and on bohalf of said Grantor, and who, having boor duly eworn, stated that the representations therein contained

Witness my hand and official seal, this 30 day of 000 1 2021.

Jennifer-Waters, Notary Public A Resident of Lake County My Commission Expires So My Commission No. 703646 atomber 20, 2025

SS

JENNIFER C. WATERS Lake County
Commission Number 703616
My Commission Expues 20, 2025

MAIL TAX BILLS TO:

920 170 St. TAX KEY NO(S):

45-07-07-305-002-000-023
GRANTEE(S) ADDRESS:

45-07-07-305-002-000-023
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Altorney at Law

325 N. Main, Crown Point, IN 46307, 219-662-2977 File No.: IN-20-63939-01

I affirm, under the penalties for perjury, that I have aken reasonable care to redact each number in this document, unless required by law: Social Security