

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-0702, 1

2021 507012
09/04/2021 10:20AM
Total Fees: 25.00
By: JS
Pg #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

The undersigned, Richard G. Persinger, President, of The Cadle Company, Manager of Cadles of West Virginia LLC, Assignee hereby certifies that the mortgage, dated December 14, 2006, executed by Yolanda Wiley and William Wiley, as mortgagor, to United Equity, LLC, as mortgagee, and recorded on February 5, 2007, in the office of the County of LAKE, State of Indiana, as instrument number 2007 010212 and/or Mortgage Record book _____, page _____, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on April 13, 2021.

Richard G. Persinger
Signature

RICHARD G. PERSINGER, President
Printed Name

STATE OF OHIO COUNTY, TRUMBULL

On April 13 2021 before me, Amy A. Shaffer, Notary Public, personally appeared Richard G. Persinger, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amy A. Shaffer, Notary Public.
AMY A. SHAFFER

My Commission Expires April 10, 2023



Amy A. Shaffer
Resident Trumbull County
Notary Public, State of Ohio
My Commission Expires
April 10, 2023

This instrument was Prepared By: Richard G. Persinger
Printed Name

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Richard G. Persinger
Printed Name

EXHIBIT "A"

All that certain piece of ground or parcel of land situated in the County of Lake, State of Indiana, to wit:

The West 38.44 feet of the East 93.25 feet of tract 40 (as measured along the North line of said tract 40), in Crown Ridge Estates Unit Three, a planned unit development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 82, page 63, in the Office of the Recorder of Lake County, Indiana.

The improvements thereon being known as 9604 Jackson Court, Crown Point; Indiana 46307.

Being the same property which by Warranty Deed dated February 20, 2002 and recorded in the Office of the Lake County Recorder, State of Indiana, was granted and conveyed by Daniel M. Rohaley, as Successor Trustee to David J. Wilcox, as Trustee under the provisions of a Trust Agreement dated the 5th Day of April 1955 unto Yolanda Dabney in Deed Book No. 2002 at Page 19790.

**Title Insurer: First American
Tax ID# 33-23-0184-0031**