By: TS Pg #: 2

FILED FOR RECORD GINA PIMENTEL RECORDER

INDIANA



## Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*6885 "ROSSI" 0024230 00000047115 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, holder of a certain Mortgage to secure the amount of \$130,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN M ROSSI AKA JOHN ROSSI SINGLE
Original Mortgagoe: FIFTH THIRD BANK
Dated: 11-14-2016 Recorded: 12-20-2016 as Instrument No. 2016 086021, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7811 MURRELET STREET, HOBART, IN 46342

IN WITNESS WHEREOF? the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On April 26th, 2021

By: Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On April 26th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS nd and official seal

Sally Kno Notary Expires, 5/18/2021 #2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7811 MURRELET ST, HOBART. IN, 46342. The mailing address of the grantee is 7811 MURRELET ST, HOBART, IN, 46342.

This instrument was prepared by:

AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for periury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

\*4/26/2021 3:54:00 PM\*102730151\*102730155\*451\*INSTATE MORT REL

## N@ TutANA @ Fo.F (CIAL DOCUMENT

## CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

Proof:

STATE OF Ohio COUNTY OF Hamilton

On April 26th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Rebecca Ruter, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION in the foregoing subscribing witness' presence. Ake County Recorder

WITNESS m and official seal,

Sally Knox Notary Expires: 5/18/2021 #2016-RE-570684

\*4/26/2021 3:54:00 PM\*102730151\*102730155\*451\*INSTATE\_MORT\_REL