(LAK) TOUNT AND IN A, (921) 1559 57 1 (C | A |

Total Fees: 25.00 Bv: TS Pg #: 3

FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Apr 27 2021 VH JOHN E. PETALAS LAKE COUNTY AUDITOR

> > TAX ID NUMBER(S)

State ID Number Only 45-16-06-433-004.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Seth T. Aydt and Courtney A. Aydt, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

Rachel N. Bell, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record,

IN WITNESS WHEREOF, the Grantor has executed this Deed this 26th day of April, 2021. SE PUNEY RECORDER

MTC File No.: 21-11214 (UD)

NO TOTAL POCUMENT

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Seth T. Aydt and Courtney A. Aydt who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 26th day of April, 2021.

My Commission Expires:

650112

Commission No.

Notary Public County and State of Residence

This instrument was prepared by:

Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address:

768 Kenmare Parkway Crown Point, IN 46307 Signature of Notary Public

Annette Martinez

Printed Name of Notary

SEAL PATRICOS

Grantee's Address and Mail Tax Statements To: 768 Kenmare Parkway

Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

MTC File No.: 21-11214 (UD)

NOTANA @FFICIAL DOCUMENT

EXHIBIT A

in the Open Alexander County Processing Proc Unit 1-3 in Phase 1 in Waterford, a Planned Unit Development to the City of Crown Point, as shown in Plat Book 58,

MTC File No.: 21-11214 (UD)