

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-0092, 1

2021 505972  
07/27/2021 10:48AM  
Total Fees: 25.00  
By: TS  
Pg #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-0071  
Phone #: 800-833-5778

## RELEASE OF MORTGAGE



Academy Bank, N.A., current holder of a certain Mortgage executed by NS LAND INVESTMENTS, INC., as Mortgagor, to KCB Bank, as Mortgagee, dated 08/23/2013, and filed for record 08/29/2013, as Instrument No: 2013 063667, in the office of the Recorder of Lake County, Indiana.

Description/Additional Information: See Exhibit A attached hereto

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:  
Academy Bank, N.A., successor by merger to KCB Bank

  
By: Joan B. Prfelo  
Its: Vice President

### STATE OF MISSOURI, JACKSON COUNTY (KANSAS CITY)

On April 09, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Joan B. Prfelo, Vice President of Academy Bank, N.A., successor by merger to KCB Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Mary Thompson

My Commission Expires: 11/18/2023

MARY THOMPSON  
NOTARY PUBLIC-NOTARY SEAL  
STATE OF MISSOURI  
JACKSON COUNTY  
MY COMMISSION EXPIRES 11/18/2023  
COMMISSION # 11420136

1815536

Attest:

I, the witness, sign my name to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that Joan B. Priolo signs and executes this instrument willingly, and that I, in the presence and hearing of Joan B. Priolo, hereby sign this instrument as witness to their signing of this instrument.

  
\_\_\_\_\_  
Witness

STATE OF MO, Jackson County (Kansas City)

Subscribed and sworn to before me by, witness, this 04/09/2020.

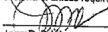
  
\_\_\_\_\_  
Notary Public Mary Thompson

MARY THOMPSON  
NOTARY PUBLIC-NOTARY SEAL  
STATE OF MISSOURI  
JACKSON COUNTY  
MY COMMISSION EXPIRES 11/18/2023  
COMMISSION # 11420138

My Commission Expires: Commission Expires: 11/18/2023

This instrument was prepared by:  
ACADEMY BANK NA  
VIONCA COLLINS  
P.O. BOX 26458  
Kansas City, MO 64196

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
\_\_\_\_\_  
Joan B. Priolo

Property of Lake County Recorder

Schedule A

An approximately five (5) acre parcel consisting of a square having sides 466.7 feet long in the Southwest corner of the following tract:

That part of the South 1/2 of Section 11, Township 32 North, Range 8 West 2nd Principal Meridian, which lies North of the Brown Ditch, in Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Section 11; thence North 00 degrees 00 minutes 00 seconds West along the West line of said Section 11, a distance of 721.92 feet to the center of Brown Ditch, said point being the true point of beginning; thence continue North 00 degrees 00 minutes 00 seconds West along said West line, a distance of 1918.32 feet more or less to the North line of the South 1/2 of said Section 11; thence North 89 degrees 49 minutes 11 seconds East along said North line, a distance of 5074.08 feet more or less to the West right-of-way line of Interstate Highway I-65 as per Right Of Way Grant recorded in Right Of Way Book 1229 page 156 on September 5, 1964 in the Office of the Recorder of Lake County, Indiana, said point being 221.62 feet West of the East line of said Section 11; thence South 00 degrees 12 minutes 22 seconds West along said West right-of-way line, a distance of 593.26 feet to the center of Brown Ditch; thence South 75 degrees 58 minutes

53 seconds West along the center line of said Brown Ditch, a distance of 4386.55 feet; thence continue along said center line South 77 degrees 39 minutes 30 seconds West, a distance of 834.95 feet to the point of beginning, AND