

By: TS Pg #: 3

LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

INDIANA

| UCC FINANCING STATEMENT  |  |                               |                                 |                   |
|--|--|-------------------------------|---------------------------------|-------------------|
| FOLLOW INSTRUCTIONS  |  |                               |                                 |                   |
| A. NAME & PHONE OF CONTACT AT FILER (optional) Online Dept 888-507-4593  | l  |                               |                                 |                   |
| B. E-MAIL CONTACT AT FILER (optional)  |  |                               |                                 |                   |
|  |  |                               |                                 |                   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  | l  |                               |                                 |                   |
| FIRST CORPORATE SOLUTIONS INC.<br>914 S STREET   | 7  |                               |                                 |                   |
| SACRAMENTO CA 95811  |  |                               |                                 |                   |
| <u>UC</u> C1-618890 Lake   | County, IN   | CE IS FOI                     | R FILING OFFICE USE O           | ONL Y             |
|  |  | the Debtor                    | s name); if any part of the Inc | dividual Debtor's |
| 1a. ORGANIZATION'S NAME  |  |                               |                                 |                   |
| OR 1b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | ADDITIONAL NAME(S)/INITIAL(S) |                                 | SUFFIX            |
| MCELROY  | DANIEL   |                               |                                 |                   |
| 1c. MAILING ADDRESS  | CITY   | STATE                         | POSTAL CODE                     | COUNTRY           |
| 14201 Joyce Street   | Dyer   | IN                            | 46311                           | USA               |
| <ol> <li>DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide the land provide the land of the land provide th</li></ol> | ame; do not omit, medify, or abbreviate any part of<br>he Individual Debtor information in item 10 of the Fi |                               |                                 |                   |
| 28. ORGANIZATIONS NAME   | _  |                               |                                 |                   |
| OR 2b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | ADDITION                      | IAL NAME(S)/INITIAL(S)          | SUFFIX            |
| 2c. MAILING ADDRESS  | CITY   | STATE                         | POSTAL CODE                     | COUNTRY           |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR   | I<br>RED PARTY): Provide only one Secured Party nam  | e (3a or 3b)                  |                                 |                   |
| 3a, ORGANIZATION'S NAME  | 70,  |                               |                                 |                   |
| OR Technology Credit Union 3b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | LADDITION                     | AL NAME(S)/INITIAL(S)           | SUFFIX            |
| SI. INDIVIDUAL & SURVAME   | PIROT PERSONAL NAME  | ADDITIO                       | AL NAME(S)/NYTHAL(S)            | BOFFIX            |
| 3c. MAILING ADDRESS  | CITY   | STATE                         | POSTAL CODE                     | COUNTRY           |
| 2010 North First Street  | San Jose   | CA                            | 95131                           | USA               |
| 4. COLLATERAL: This financing statement covers the following collateral:   |  | $\overline{C}$                |                                 |                   |
| ALL OF THE DEBTOR'S RIGHT, TITLE AND I   | INTEREST IN PHOTOVOLT  | TAIC S                        | OLAR ENERG                      | Y                 |
| EQUIPMENT (IF ANY), INCLUDING BUT NO   | T LIMITED TO SOLAR INT   | EGR.                          | TED ROOF, RO                    | OOFTOP            |
| SOLAR PANELS, ELECTRICAL INVERTERS.  | CABLES AND WIRES, SUI  | PORT                          | BRACKETS, F                     | RELATED           |
| EQUIPMENT, MONITORING EQUIPMENT, SN  | MART METERS AND ADD  | ITION                         | S OR REPLACE                    | EMENTS            |
| OF THE SAME. IN ADDITION, THE SECURIT  |  |                               |                                 |                   |
| WITH RESPECT TO THE REFERENCED COLI  |  |                               |                                 |                   |
|  |  |                               |                                 | KBON              |
| CERTIFICATES OR CREDITS (REFERRED TO   |  |                               | , ,                             |                   |
| RENEWABLE ENERGY PRODUCTION INCEN  | *  |                               |                                 |                   |
| ANY OTHER ECONOMIC BENEFITS RELATE   | ED TO INCENTIVES TO SU   | PPOR'                         | T RENEWABLI                     | E ENERG           |
| Check goly if applicable and check goly one box: Collateral is held in a Trust (st   | see UCC1Ad, item 17 and Instructions) being  | administer                    | ed by a Decedent's Persona      | l Representative  |
| 6a. Check only if applicable and check only one box:   | 6b. c  | heck <u>only</u> if           | applicable and check only o     | ne box:           |
| Public-Finance Transaction Manufactured-Home Transaction   | A Debtor is a Transmitting Utility   | Agricult                      |                                 |                   |
|  | Consignee/Consignor Seller/Buyer   | Bai                           | lee/Bailor Licens               | see/Licensor      |
| 8. OPTIONAL FILER REFERENCE DATA:<br>[UCC1-618890] 18159   |  |                               |                                 |                   |
| FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC   | International Ass  | ociation o                    | f Commercial Adminis            | trators (IACA)    |

## NO THAN OFFICIAL DOCUMENT

| UCC FINANCING STATEMENT ADDENDUN FOLLOW INSTRUCTIONS  | Л                             |  |                          |  |         |  |
|---|-------------------------------|--|--------------------------|--|---------|--|
| NAME OF FIRST DEBTOR: Same as line 1s or 1b on Financing Statement; because Individual Debtor name did not fit, check here. | ; if line 1b was left blar    | k  |                          |  |         |  |
| 9a. ORGANIZATION'S NAME   |                               |  |                          |  |         |  |
|   |                               |  |                          |  |         |  |
|   |                               |  |                          |  |         |  |
| OR 9b. INDIVIDUAL'S SURNAME   |                               |  |                          |  |         |  |
| MCELROY<br>FIRST PERSONAL NAME  |                               |  |                          |  |         |  |
| DANIEL  |                               |  |                          |  |         |  |
| ADDITIONAL NAME(S)/INITIAL(S)   | SUFI                          |  |                          |  |         |  |
| 10. DEBTOR'S NAME: Provide (10s or 10b) only one additional Debtor name   | or Debtor name that d         |  |                          | S FOR FILING OFFICE<br>statement (Form UCC1) (us |         |  |
| do not omit, modify, or abbreviate any part of the Debtor's name) and enter the<br>10s. ORGANIZATION'S NAME                 | mailing address in line       | 100  |                          |  |         |  |
|   |                               |  |                          |  |         |  |
| OR 10b. INDIVIDUAL'S SURNAME  |                               |  |                          |  |         |  |
| INDIVIDUAL'S FIRST PERSONAL NAME  |                               |  |                          |  |         |  |
|   |                               |  |                          |  |         |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |                               |  |                          |  | SUFFIX  |  |
| 10c. MAILING ADDRESS  | OFFY                          |  | STATE                    | POSTAL CODE                                      | COUNTRY |  |
|   | CV                            |  |                          |  |         |  |
| 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNATION S NAME   | NOR SECURED                   | PARTY'S NAME: Pro  | ovide only <u>one</u> na | ime (11a or 11b)                                 |         |  |
| OR 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL                | Manuel .   | LIDDITIO                 | NAL NAME(S)/INITIAL(S)                           | SUFFIX  |  |
| 116. INDIVIDUAL 6 SURRAME   | FIRST PERSONAL                |  | ADDITIO                  | NAL NAME(O)/INITIAL(O)                           | BOFFIX  |  |
| 11c. MAILING ADDRESS  | CITY                          | 10   | STATE                    | POSTAL CODE                                      | COUNTRY |  |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):   |                               |  | $\leftarrow$             |  |         |  |
| PRODUCTION THAT BORROWER MAY RE   | CEIVE OR I                    | RE ENTITI ED   | TO AS A                  | A RESULT OF                                      | THE     |  |
| PHOTOVOLTAIC SOLAR ENERGY EQUIPM  |                               | DE ENTITEEQ  | Q'ILD'                   | RESCET OF  | THE     |  |
| more veznine bezint zwzner zgen ii  |                               |  | C'                       | 1  |         |  |
|   |                               |  | 9                        | <b>*</b>   |         |  |
|   |                               |  |                          | 90   |         |  |
| 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)         | _                             | _  |                          | 62   |         |  |
| 15. Name and address of a RECORD OWNER of real estate described in item 18  |                               | covers timber to be cut covers as-extracted collateral X is filed as a fixture filing  16. Description of real estate: |                          |  |         |  |
| (if Debtor does not have a record interest):  | PROPERT                       | PROPERTY LOCATED IN COUNTY OF LAKE CITY OF   |                          |  |         |  |
| MCELROY DANIEL J JR   | DYER ST.                      | DYER STATE OF IN; COMMONLY KNOWN AS 14201  |                          |  |         |  |
|   | JOYCE STREET, DYER, IN 46311  |  |                          |  |         |  |
|   | APN: 45-11-19-106-006.000-032 |  |                          |  |         |  |
|   | For title re                  | For title reference deed recorded 04/13/2021 with the Lake   |                          |  |         |  |
|   | County Re                     | County Recorder, Instrument No. 2019-032852.   |                          |  |         |  |
|   | LEGAL D                       | ESCRIPTION:  | See Exhi                 | bit A.   |         |  |
| 17. MISCELLANEOUS:  |                               |  |                          |  |         |  |

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## **EXHIBIT A**

The East 100 feet of the West 650 feet, except the North 930 feet thereof, in the Northwest Quarter of the Northwest Quarter of Section 19, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

