Total Fees: 25.00 By: TS Pg #: 1 LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0102187226

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRANDON M BISPING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS, dated on 07/31/2017, and recorded in <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> of <a href="LAKE"><u>LAKE</u></a> County, <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> of <a href="LAKE"><u>LAKE</u></a> County, <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> of <a href="LAKE"><u>LAKE</u></a> County, <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> or <a href="LAKE"><u>LAKE</u></a> County, <a href="Instrument#2017.049653"><u>LAKE</u></a> County, <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> or <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> or <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> or <a href="Instrument#2017.049653"><u>Instrument#2017.049653</u></a> or <a href="Instrument#2

Dated this 26th day of April in the year 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS

DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of April in the year 2021, by Daniel J. Thoupson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"), As MORTGAGEE, AS NOMINEE FOR NITH, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ase) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

Notary Public - State of Florida Commission # HH 045515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso.

TANNER DICKSON

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 423702812 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100288914091735426 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T262104-11:20:08 [C-1] ERCNIN1

