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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-034198

3:23 PM 2021 Apr 27

STATE OF INDIANA) ) SS:

COUNTY OF Lake)

## NOTICE OF LIEN RIGHTS

TO: Anthony Frye and/or Naomi Frye 6001 W 7th Ave. Gary, IN 46406

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 6949 Foxwood Dr., Schererville, IN 46375 and legally described as follows: FOXWOOD ESTATES-UNIT 7 LOT 459 and, as a result thereof. Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on March 2, 2021 and was ordered by Precision Development, Inc. contractor, The total cost of material delivered to date is \$18,604.33. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: April 26, 2021

BV: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

unting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA) ) SS:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B, Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 26th day of April, 2021

A M BARTOLOMEI

Paula M. Bartolomei Notary Public

My Commission Expires 9/7/2023 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law.

PARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 8106/92 (JV)

