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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-034196

3:23 PM 2021 Apr 27

STATE OF INDIANA)

) SS: COUNTY OF Lake)

## NOTICE OF LIEN RIGHTS

TO: Hamms Lake Development, Inc. 14509 Clark St. Crown Point, IN 46307

You are hereby notified find Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 8619 Manor House Dr., St. John, IN 46373 and legally described as follows: Castle Rock Phase L Lot 25 and, as a result thereof, Schilling Brothers Lumber & Hardwarg, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on March 2, 2021 and was ordered by *Pehhlebrooke Homes, LLC* contractor. The total cost of material delivered to date is \$3,176,734. It is anticipated that additional material will be delivered during construction. Pursuant to 1.C. 32-28-31, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lie upon the above described real estate or upon the improvements constructed thereon.

DATE: April 26, 2021

: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Agragaret B. Hard L. Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Angaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworm, under the penalties of perjury stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 26th day of April, 2021

My Comm. Eighnig Sept. 7, 2023

Paula M. Bartolome: My Commission Expures 9/7/2023 Notary Public Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

REPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 2130/161 (JV)

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