GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-034134

8:40 AM

2021 Apr 27

MM.IN.153503 and

OUITCLAIM DEED

THIS INDENTURE WITNESSETH, that SARAH PAULSON, a married woman, joined by her spouse, ADAM PAULSON (herein, "Grantor"), whose address is 12243 S. Williams Court, Crown Point, IN 46307, quitelaims to SARAH PAULSON and ADAM PAULSON, wife and husband, as tenants by the entireties (herein, "Grantee"), whose address is 12243 S. Williams Court, Crown Point, IN 46307, for no consideration, all of Grantor's interest in and to the following described real estate located in Lake County, Indiana:

SEE EXHIBIT A ATTACHED HERETO.

Subject to all easements, covenants, conditions, restrictions, and other matters appearing of record, if any, and taxes not delinquent.

Property Address: 12243 S. Williams Court, Crown Point, IN 46307

Parcel Number: 45-16-18-304-004,000-041

9 day of February, 2021. IN WITNESS WHEREOF, Grantor has executed this deed this

[SIGNATURES ON FOLLOWING PAGE(S)]

AVINGS
APPROPRIEST DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 26 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR



5 ne

GRANTOR: Caral Caulso SARAH PAULSON
WINESS to the above signature: Winess signature Winess signature Printed name of Winess STATE OF COUNTY OF CALLE
Before me, the undersigned Notary-Public in and for said County and State, personally appeared SARAF PAULSON and acknowledged the execution of the forgoing instrument.
Witness my hand and official seal this that day of February , 20_21.
[Affix Notary Seal] Notary Signature: Mela 10 Whitelead Printed name: Melosa 10 Whitelead My commission expires: 11 30 2038
stylcontinussion expires. (1 50 0008)
STATE OF INCLINIA COUNTY OF LAICE
Before me, a Notary Public in and for said County and State, on February 221, personally appeared the above named WITNESS to the forgoing instrument, who being duly sworn by me, die depose and say that he/she knows SARAH PAULSON to be the individual described herein and whe executed the foregoing instrument; that said WITNESS was present and say said SARAH PAULSON execute the same; and that said WITNESS at the same time subscribed his her name as a witness thereto.
Witness my hand and official seal this Gray of February , 20 21.
[Affix Notary Seal] Notary Signature: 11
MWHATAIL



	GRANTOR: ADAM PAULSON
WITNESS to the above signature: Winness signature Printed name of Witness	WHITE A STATE OF THE STATE OF T
COUNTY OF LAICE	- CATE OF
Before me, the undersigned Notary Pu PAULSON and acknowledged the exec	olic in and for said County and State, personally appeared ADAM aution of the forgoing instrument.
Witness my hand and official seal this	9 day of February, 20 21.
	py Sfignature: No by Children of My commission expires: 11 30-3038
STATE OF Traigna COUNTY OF LAKE	— Olypatt
appeared the above named WITNESS depose and say that he/she knows Al executed the foregoing instrument; the execute the same; and that said WIT thereto.	r said County and State, on FOUCILL JOJ, personally to the forgoing instrument who, being duly sworn by me, did AMP AULSON to be the individual described herein and who at said WITNESS was present and saw said ADAM PAULSON NESS at the same time subscribed his/her name as a witness
Witness my hand and official seal this	ath day of February, 2021.
	ry Signature: Mu vi Printed name: ULLS & U UNIX 1660 My commission expires: [1 36 2021
WHITE COUNTY	



When Recorded Return To.

SARAH PAULSON ADAM PAULSON 12243 S. WILLIAMS COURT CROWN POINT, IN 46307

This Instrument Prepared By:

STEVEN A. WILLIAMS, ESQ. 423 LITHIA PINECREST ROAD BRANDON, FL 33511

This instrument was prepared by Steven A. Williams, Esq. 1 affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Steven A. Williams, Esq.).

THE MAILING ADDRESS TO WHICH TAX STATEMENTS SHOULD BE MAILED UNDER IC 6-1.1-22-8.1 IS:

SARAH PAULSON ADAM PAULSON 12243 S. WILLIAMS COURT CROWN POINT, IN 46307

THE MAILING ADDRESS OF THE GRANTEE IS:

SARAH PAULSON ADAM PAULSON 12243 S. WILLIAMS COURT CROWN POINT, IN 46307 RETURN RECORDED DOCUMENT TO:

Advantage Title, LLC
137 Main Street
Bay St. Louis, MS 39520

EXHIBIT A

[Legal Description]

LOT 29 IN BUCKHILL ESTATES, THIRD ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 38, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 9, 1994, AS DOCUMENT NO. 94076398, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, EASEMENTS AND ENCLIMBRANCES OF RECORD.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the prepare of this document has not advised the parties on the propriety or suitability of the conveyance: has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from information given to prepare by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or peron executing the document, has not been requested to provide nor has preparer provided a tile search, an examination of itile or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all cases, liabilities, class, idealities, class, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

Pecorder

21-045233 (LB)