

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, ILLINOIS, 621-5052-5, 1

2021 5052 23

STATE OF INDIANA

04/27/2021 09:55AM

LAKE COUNTY

Total Fees: 25.00

FILED FOR RECORD

By: DN

GINA PIMENTEL

Pg #: 4

RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

CTNW 8101765

| | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) JONATHAN D. CARLSON 630-871-2600 | |
| B. E-MAIL CONTACT AT FILER (optional) ERHARDT@CCMLAWYER.COM | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) CLINGEN CALLOW & McLEAN, LLC ATTN: JONATHAN D. CARLSON 2300 CABOT DRIVE, SUITE 500 LISLE, ILLINOIS 60532 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | |
|---|--------------------------|---------------------------|--|
| 1a. ORGANIZATION'S NAME GRIFFITH DONUTS PROPERTY, LLC | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 1c. MAILING ADDRESS 415 CENTRAL AVE. | | CITY NORTHFIELD | STATE POSTAL CODE COUNTRY IL 60093 USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | |
|-------------------------|--------------------------|---------------------|--------------------------------------|
| 2a. ORGANIZATION'S NAME | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | |
|---|--------------------------|------------------------|--|
| 3a. ORGANIZATION'S NAME FIRST MIDWEST BANK | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 3c. MAILING ADDRESS 180 N. LaSALLE STREET, SUITE 2500 | | CITY CHICAGO | STATE POSTAL CODE COUNTRY IL 60601 USA |

4. COLLATERAL: This financing statement covers the following collateral:

CHICAGO TITLE INSURANCE COMPANY

| | |
|--|--|
| 5. Check <u>only</u> if applicable and check <u>only one</u> box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | |
| 6a. Check <u>only</u> if applicable and check <u>only one</u> box: <input type="checkbox"/> Public-Financ Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | |
| 6b. Check <u>only</u> if applicable and check <u>only one</u> box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing | |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenseor | |
| 8. OPTIONAL FILER REFERENCE DATA: Lake Co IN | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|---|--------|
| 9a. ORGANIZATION'S NAME GRIFFITH DONUTS PROPERTY, LLC | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | |
|--|--------|
| 10a. ORGANIZATION'S NAME | |
| OR | |
| 10b. INDIVIDUAL'S SURNAME | |
| INDIVIDUAL'S FIRST PERSONAL NAME | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

| | | | | |
|----------------------|------|-------|-------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | |
|---------------------------|---------------------|-------------------------------|--------|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

| | | | | |
|----------------------|------|-------|-------------|---------|
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See legal description attached at Exhibit "B"
Property Address: 6060 W. Ridge Road
Gary, IN 46408

PIN: 45-07-25-101-013.000-003
45-07-25-101-904.000-003

17. MISCELLANEOUS:
Lake Co. IN

EXHIBIT "A" TO UCC-1 FINANCING STATEMENT

DEBTOR:

GRIFFITH DONUTS PROPERTY, LLC
415 Central Ave.
Northfield, Illinois 60093

SECURED PARTY:

FIRST MIDWEST BANK
180 N. LaSalle Street, Suite 2500
Chicago, Illinois 60601

As security for the payment and performance of the obligations, the Debtor does hereby pledge, assign, transfer, deliver and grant to the Secured Party, for its own benefit and as agent for its affiliates, a continuing and unconditional first priority security interest in and to any and all property of the Debtor, of any kind or description, tangible or intangible, wheresoever located and whether now existing or hereafter arising or acquired, including the following (all of which property, along with the products and proceeds therefrom, are individually and collectively referred to as the "Collateral"):

(a) all property of, or for the account of, the Debtor now or hereafter coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subsidiary of the Secured Party or any participant with the Secured Party in the Loan (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and

(b) the additional property of the Debtor, whether now existing or hereafter arising or acquired, and wherever now or hereafter located, together with all additions and accessions thereto, substitutions, betterments and replacements therefor, products and Proceeds therefrom, and all of the Debtor's books and records and recorded data relating thereto (regardless of the medium of recording or storage), together with all of the Debtor's right, title and interest in and to all computer software required to utilize, create, maintain and process any such records or data on electronic media, identified and set forth as follows:

- (i) All Accounts and all Goods whose sale, lease or other disposition by the Debtor has given rise to Accounts and have been returned to, or repossessed or stopped in transit by, the Debtor, or rejected or refused by an Account Debtor;
- (ii) All Inventory, including raw materials, work-in-process and finished goods;
- (iii) All Goods (other than Inventory), including embedded software, Equipment, vehicles, furniture and Fixtures;
- (iv) All Software and computer programs;
- (v) All Securities, Investment Property, Financial Assets and Deposit Accounts;
- (vi) All Chattel Paper, Electronic Chattel Paper, Instruments, Documents, Letter of Credit Rights, all proceeds of letters of credit, Health-Care-Insurance Receivables, Supporting Obligations, notes secured by real estate, Commercial Tort Claims and General Intangibles, including Payment Intangibles; and
- (vii) All Proceeds (whether Cash Proceeds or Noncash Proceeds) of the foregoing property, including all insurance policies and proceeds of insurance payable by reason of loss or damage to the foregoing property, including unearned premiums, and of eminent domain or condemnation awards.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was filed by the Secured Party, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

EXHIBIT "B" TO UCC-1 FINANCING STATEMENT

DEBTOR:

GRIFFITH DONUTS PROPERTY, LLC
415 Central Ave.
Northfield, Illinois 60093

SECURED PARTY:

FIRST MIDWEST BANK
180 N. LaSalle Street, Suite 2500
Chicago, Illinois 60601

LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF RIDGE ROAD 560 FEET WESTERLY OF MEASURED ALONG THE NORTHERLY LINE OF RIDGE ROAD FROM THE INTERSECTION OF THE NORTHERLY LINE OF RIDGE ROAD AND THE EAST LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF RIDGE ROAD 80 FEET; THENCE NORTH ALONG A LINE PARALLEL TO AND 636.72 FEET DUE WEST OF THE EAST LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, A DISTANCE OF 369.54 FEET; THENCE ALONG A LINE BEARING SOUTH 84 DEGREES, 16 MINUTES EAST A DISTANCE OF 79.99 FEET; THENCE DUE SOUTH 370.16 FEET TO THE PLACE OF BEGINNING. EXCEPTING THERE FROM THE FOLLOWING THE SOUTH TEN (10) FEET OF THAT PORTION OF THE LAND LYING WITHIN THE FOLLOWING DESCRIBED TRACT:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHERLY LINE OF RIDGE ROAD, SAID POINT BEING 240 FEET MEASURED ALONG SAID NORTH LINE FROM THE INTERSECTION OF SAID NORTH LINE FROM THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 372.52 FEET; THENCE EASTERLY PARALLEL TO THE NORTHERLY LINE OF RIDGE ROAD TO THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH ALONG SAID EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER TO A POINT ON SAID EAST LINE 150 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 253.77 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 150 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE WEST ALONG SAID NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER TO A POINT ON SAID NORTH LINE 300.02 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 425.0 FEET; THENCE EASTERLY PARALLEL TO THE NORTHERLY LINE OF RIDGE ROAD TO A POINT OF INTERSECTION WITH A LINE 955.08 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH ALONG SAID PARALLEL LINE TO THE NORTHERLY LINE OF RIDGE ROAD; THENCE EASTERLY ALONG THE NORTHERLY LINE OF RIDGE ROAD TO THE POINT OF BEGINNING.

Property Address: 6060 w. Ridge Road, Gary, Indiana 46408

PIN: 45-07-25-101-013.000-003
45-07-25-101-904.000-0003